

THIRTEENTH CENSUS OF THE UNITED STATES: 1910 POPULATION

Precinct Belmont (Toiyabe Forest Reserve)

NAME OF INCORPORATED PLACE

WARD OF CITY

NAME OF INSTITUTION

ENUMERATED BY ME ON THE April 30 DAY OF April 1910.

Marion Hubbard ENUMERATOR

Table with columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, SUBSIDIARY OF WORK. Includes handwritten entries for individuals like Zabriskie John, McCann John N, Schaefer Charles, etc.

STATE Nevada
 COUNTY Nye

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

SUPERVISOR'S DISTRICT NO. 47 SHEET NO. 14 B
 ENUMERATION DISTRICT NO. 52

TOWNSHIP OR OTHER DIVISION OF COUNTY Belmont Precinct (County Court House) NAME OF INCORPORATED PLACE

WARD OF CITY X 0341
 ENUMERATED BY ME ON THE 2nd DAY OF May, 1910. Martin Hubbard ENUMERATOR.

NAME OF INSTITUTION X

| Street, avenue, road, etc. | LOCATION. | | NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910. | RELATION. Relationship of this person to the head of the family. | PERSONAL DESCRIPTION. | | | | | | NATIVITY. | | | CITIZENSHIP. | | Whether able to speak English; or, if not, give language spoken. | Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc. | General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc. | Whether an employer, or working on own account. | If an employee or out of work on April 15, 1910. | Whether able to read. | Whether able to write. | Whether able to speak English. | OWNERSHIP OF HOME. | | | Whether a carrier of mail, or a messenger, or a driver of a motor vehicle, or a taxicab. | Whether blind (both eyes). | Whether deaf and dumb. | | | |
|----------------------------|---------------------------------|--|---|---|-----------------------|----------------|-----------------------|---------------------------------------|--------------------------------------|---------------------|----------------------------------|--------------------------------|--|--|---|--|---|--|---|--|-----------------------|------------------------|--------------------------------|-------------------------------|-----------------|---------------------|--|----------------------------|------------------------|----------------|--------------------------|----|
| | House number (in city or town). | Number of dwelling house in order of visitation. | | | Sex. | Color or race. | Age at last birthday. | Whether single, married, or divorced. | Number of years of present marriage. | Number of children. | Number of years in this country. | Place of birth of this person. | Place of birth of Father of this person. | Place of birth of Mother of this person. | Year of immigration to the United States. | | | | | | | | | Whether naturalized or alien. | Owed or rented. | Owed free mortgage. | | | | Farm or house. | Number of farm schedule. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | |
| 51 | ✓ | 1 | Engelbright, Guy | Head | M | W | 35 | | | | Iowa | New York | Scotland | | | English | Carpenter | Farm | W | No | 0 | yo | yo | R | H | 12 | | | | | 51 | |
| 52 | ✓ | 2 | Mealman, George E | Head | M | W | 23 | M | 5 | | Wyoming | Rhode Island | Missouri | | | English | Rider | Stock farm | W | No | 0 | yo | yo | R | H | 7 | | | | | 52 | |
| 53 | ✓ | 3 | Wilson, John | Head | M | W | 51 | | | | California | U.S. | U.S. | | | English | Stable keeper | Livery stable | Emp | No | 0 | yo | yo | R | H | 10 | | | | | 53 | |
| 54 | ✓ | 4 | Mealman, Claude | Head | M | W | 26 | M | 0 | | Wyoming | Rhode Island | Missouri | | | English | Farmer | Farm | W | No | 0 | yo | yo | R | H | 2 | | | | | 54 | |
| 55 | | | Viola | Wife | F | W | 18 | M | 0 | | Nevada | California | Nevada | | | English | Cook | Farm | W | No | 0 | yo | yo | R | H | 0 | | | | | 55 | |
| 56 | ✓ | 5 | Seuffe, Joseph | Head | M | W | 32 | | | | Argentina | Argentina | Italy | 1892 | W | English | Farmer | Farm | Emp | No | 0 | yo | yo | O | F | F | 23 | | | | | 56 |

STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Belmont

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

Belmont (Gonzales Forest Reserve) NAME OF INCORPORATED PLACE

SUPERVISOR'S DISTRICT NO. 52

ENUMERATION DISTRICT NO. 12

WARD OF CITY

Merrin J. Hattard

SHEET NO. 113A

8347

NAME OF INSTITUTION

ENUMERATED BY ME ON THE 3rd DAY OF May 1910

ENUMERATOR

| LOCATION. | NAME | RELATION. | PERSONAL DESCRIPTION. | | | | NATIVITY. | | | CITIZENSHIP. | | Whether able to speak English; or, if not, give language spoken. | OCCUPATION. | | EDUCATION. | | | | OWNERSHIP OF HOME. | | | Whether a member of the Union or Confederate Army or Navy. | Whether blind. | Whether deaf and dumb. | | |
|-----------|---|-----------|-----------------------|-----------------------|--|--------------------------------------|------------------------------|--------------------------------|--|--|---|--|-------------------------------|---|--|-----------------------|------------------------|---|-----------------------|------------------------|---|--|----------------|------------------------|------------------|--------------------------|
| | | | Color or race. | Age at last birthday. | Whether single, married, widowed, or divorced. | Number of years of present marriage. | Mother of how many children. | Place of birth of this person. | Place of birth of father of this person. | Place of birth of mother of this person. | Year of immigration to the United States. | | Whether naturalized or alien. | Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc. | General nature of industry, business, or establishment in which this person works, as cotton mill, dry goods store, farm, etc. | Whether able to read. | Whether able to write. | Whether able to speak any other language. | Whether able to read. | Whether able to write. | Whether able to speak any other language. | | | | Owned or rented. | Owned free or mortgaged. |
| 1 | Fla Thomas | Head | M | 30 | | | | | | | English | Laborer | Farm | W | 24 | 0 | yes | yes | | | R | H | | | | |
| 2 | March William A | Head | M | 32 | W | 8 | | | | | English | Farmer | Farm | E | 26 | 0 | yes | yes | | | R | H | 3 | 7 | X | |
| 3 | Mary | Wife | F | 42 | W | 8 | 1 | | | | English | None | | | | | yes | yes | | | | | | | | |
| 4 | Mildred | Daughter | F | 5 | | | | | | | English | | | | | | yes | yes | | | | | | | | |
| 5 | Lithell Charles | Head | M | 27 | | | | | | | English | Miner | Gold Mines | E | 24 | 0 | yes | yes | | | R | H | 3 | 7 | X | |
| 6 | Filippini Lucasta | Head | F | 54 | W | 28 | 5 | 5 | | | English | Housewife | Farm | W | 26 | 0 | yes | yes | | | R | H | 3 | 7 | X | |
| 7 | Fitzwater Simon | | M | 52 | W | 20 | | | | | English | Laborer | Farm | W | 26 | 0 | yes | yes | | | R | | | | | |
| 8 | McCann Bernard | | M | 41 | | | | | | | English | Laborer | Farm | W | 26 | 0 | yes | yes | | | R | | | | | |
| 9 | May John E | Head | M | 33 | W | 8 | | | | | English | Farming | Farm | E | 26 | 0 | yes | yes | | | R | F | | | | |
| 10 | Charlotte | Wife | F | 32 | W | 8 | 1 | | | | English | None | | | | | yes | yes | | | | | | | | |
| 11 | Bernice | Daughter | F | 7 | | | | | | | English | | | | | | yes | yes | | | | | | | | |
| 12 | Stimler Harry | Head | M | 30 | W | 8 | | | | | English | Farmer | Farm | E | 26 | 0 | yes | yes | | | R | H | 3 | 7 | X | |
| 13 | Gerald | Son | M | 6 | | | | | | | English | | | | | | yes | yes | | | | | | | | |
| 14 | Henry P | Father | M | 68 | W | 5 | | | | | English | Not employable | Justing | Farm | E | 26 | 0 | yes | yes | | | R | H | 3 | 7 | X |
| 15 | New seeds Enumeration of Gonzales Nat Forest Reserve (part of Belmont Precinct) | | | | | | | | | | | | | | | | | | | | | | | | | |

STATE Nevada

COUNTY Lyon

TOWNSHIP OR OTHER DIVISION OF COUNTY (Cherokee Valley) Belmont Precinct

NAME OF INSTITUTION

DEPARTMENT OF COMMERCE AND LABOR - BUREAU OF THE CENSUS

THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION

NAME OF INCORPORATED PLACE

SUPERVISOR'S DISTRICT NO. 171

ENUMERATION DISTRICT NO. 52

SHEET NO. 15 B

WARD OF CITY

ENUMERATED BY ME ON THE 14th DAY OF May 1910.

W. M. Hubbard, ENUMERATOR

Table with columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, OWNERSHIP OF HOME. Includes entries for Armando Samuel, Cox Arthur, Segali Jove, Wilson Sasae, Mary, Frank, Elizabeth P, Homer, Potts William, Eliza, William, May, John, George, Adams, and Canyon Water Joe.

Here ends Enumeration of Belmont Precinct

0-1887
 STATE *Nevada*
 COUNTY *Nye*
 TOWNSHIP OR OTHER DIVISION OF COUNTY *Belmont - (Joseph Forest Reserve)*
 NAME OF INSTITUTION *X*

DEPARTMENT OF COMMERCE AND LABOR BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

56
 [IMM 3-397]
 SUPERVISOR'S DISTRICT NO. *11*
 ENUMERATION DISTRICT NO. *52*
 NAME OF INCORPORATED PLACE *X*
 WARD OF CITY *X*
 ENUMERATED BY ME ON THE *30* DAY OF *April* 1910. *Martin J. Kistner* ENUMERATOR.

| STREET, ALLEY, TRAIL, ETC. | LOCATIONS House number (in case of towns), lot or corner, or other reference. | NAME of each person whose place of abode on April 15, 1910, was in this family. Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910. | RELATION. Relationship of this person to the head of the family. | PERSONAL DESCRIPTION. | | | | | | NATIVITY. | | | CITIZENSHIP. Whether naturalized or alien. | Whether able to speak English: or, if not, give language spoken. | OCCUPATION. Trade or profession of, or particular kind of work done by this person, as spinner, salesman, laborer, etc. | Whether an employer, employee, or working on own account. | EDUCATION. | | OWNERSHIP OF HOME. | | | | Whether blind (both eyes). | Whether deaf (both ears). |
|----------------------------|--|---|---|-----------------------|----------------|-----------------------|---|--------------------------------------|--------------|----------------|--------------------------------|--|---|--|--|---|--|-----------------------|------------------------|------------------|--------------------------|----------------|----------------------------|---------------------------|
| | | | | No. | Color or race. | Age at last birthday. | Whether singly married, widowed, or divorced. | Number of years of present marriage. | Number born. | Number living. | Place of birth of this person. | Place of birth of father of this person. | | | | | Place of birth of mother of this person. | Whether able to read. | Whether able to write. | Owned or rented. | Owned free or mortgaged. | Farm or house. | | |
| | 3 | Judy | Head | 20 | F | La | 20 | 2 | 0 | Nevada | Nevada | Nevada | English | Agriculture - Farm | | No | No | O F H | | | | | | |
| | 2 | Patterson Dick | Head | 60 | M | La | 60 | 40 | | Nevada | Nevada | Nevada | English | Laborer - Farm | | No | No | O F H | | | | | | |
| | 1 | Sally | Wife | 38 | F | La | 38 | 37 | 1 | Nevada | Nevada | Nevada | English | Laborer - Farm | | No | No | O F H | | | | | | |
| | 3 | Jack | Head | 35 | M | La | 35 | 15 | | Nevada | Nevada | Nevada | English | Laborer - Farm | | No | No | O F H | | | | | | |
| | | Maggie | Wife | 30 | F | La | 30 | 15 | 3 | Nevada | Nevada | Nevada | English | | | No | No | | | | | | | |
| | | Rose | Daughter | 10 | F | La | 10 | | | Nevada | Nevada | Nevada | English | | | No | No | | | | | | | |
| | | Jim | Son | 12 | M | La | 12 | | | Nevada | Nevada | Nevada | English | | | No | No | | | | | | | |
| | | Joe | Son | 7 | M | La | 7 | | | Nevada | Nevada | Nevada | English | | | No | No | | | | | | | |
| | 4 | Squad | Mother | 74 | F | La | 74 | 36 | 2 | Nevada | Nevada | Nevada | English | NG | | No | No | O F H | | | | | | |
| | | Winnie | Head | 35 | F | La | 35 | 10 | 1 | Nevada | Germany | Nevada | English | | | No | No | O F H | | | | | | |
| | | Junie | Daughter | 6 | F | La | 6 | | | Nevada | U. S. | Nevada | English | | | No | No | | | | | | | |

SPECIAL INQUIRIES RELATING TO INDIANS.

| Tribe of this Indian. | Tribe of father of this Indian. | Tribe of mother of this Indian. | PROPORTIONS OF INDIAN AND OTHER BLOOD. | | | Number of times married. | Whether now living in polygamy. | If living in polygamy, whether the wife is an Indian. | GRADUATED FROM WHAT EDUCATIONAL INSTITUTION. | Is this Indian taxed? | If Indian has received allotment, give year of allotment. | RESIDENCE AND DWELLING. | |
|-----------------------|---------------------------------|---------------------------------|--|--------|--------|--------------------------|---------------------------------|---|--|-----------------------|---|---------------------------|---|
| | | | Indian. | White. | Negro. | | | | | | | Residing on his own land. | Living in city, town, or village, but dwelling on his own land. |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | Full | | | 1 | No | | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | 1/2 | 1/2 | | 1 | No | No | No | No | Civ | ✓ | |
| Shoshoni | Shoshoni | Shoshoni | 1/2 | 3/4 | | | | | No | No | Civ | | |

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1888) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1889) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

SUPERVISOR'S DISTRICT NO. 47
 ENUMERATION DISTRICT NO. 52
 WARD OF CITY 1
 1910. *Marion Hubbard* ENUMERATOR.

STATE *Nevada*
 COUNTY *Nye*
 TOWNSHIP OR OTHER DIVISION OF COUNTY *Mountain Valley Belmont*
 NAME OF INSTITUTION

NAME OF INCORPORATED PLACE
 ENUMERATED BY ME ON THE *22nd* DAY OF *May*

| LOCATION. | | | NAME | RELATION. | PERSONAL DESCRIPTION. | | | | | | NATIVITY. | | | CITIZENSHIP. | | OCCUPATION. | | | | EDUCATION. | | | | OWNERSHIP OF HOME. | | | | | | | |
|--------------------|---|--|--|--|-----------------------|----------------|-----------------------|--|--------------------------------------|--------------|----------------|--|--|--|--|-------------------------------|---|--|--|---|---|-----------------------|------------------------|---|-----------------|--------------------------|----------------|--------------------------|---------------------------------------|-----------------------------|--------------------|
| Street, road, etc. | House number, lot, or other identification. | Number of family in order of visitation. | of each person whose place of abode on April 15, 1910, was in this family. | Relationship of this person to the head of the family. | Sex. | Color or race. | Age at last birthday. | Whether single, married, widowed, or divorced. | Number of years of present marriage. | Number born. | Number living. | Place of birth of each person and parents of each person enumerated. If born in the United States, give the state or territory. If of foreign birth, give the country. | | | Years of residence in the United States. | Whether naturalized or alien. | Whether able to speak English (or, if not, give language spoken). | Trade or profession, or particular kind of work done by this person, as spinner, salesman, laborer, etc. | General nature of industry, business, or establishment in which this person works, as cotton mill, dry-goods store, farm, etc. | Whether an employer, employee, or working on own account. | If an employee—Weeks—Number of weeks of work on out of work during year 1910. | Whether able to read. | Whether able to write. | Attended school any time since the 10th birthday. | Date of census. | Owned free or mortgaged. | Farm or house. | Number of farm schedule. | Whether a settler (see Army or Navy). | Whether blind (State eyes). | Whether deaf dumb. |
| | | | | | | | | | | | | Place of birth of this Person. | Place of birth of Father of this person. | Place of birth of Mother of this person. | | | | | | | | | | | | | | | | | |
| | | 1 | <i>Simon</i> | <i>Head</i> | M | Wh | 28 | Mar | 10 | | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | <i>Laborer</i> | <i>F. Farm</i> | <i>W</i> | <i>No</i> | <i>No</i> | | | | <i>No</i> | | | | | |
| | | 2 | <i>Sallie</i> | <i>Wife</i> | F | Wh | 30 | Mar | 10 | 1 | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | | | | | | | | | <i>No</i> | | | | | |
| | | 3 | <i>Biague</i> | <i>Head</i> | M | Wh | 40 | Mar | 20 | 2 | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | <i>Laborer</i> | <i>Farm</i> | <i>W</i> | <i>No</i> | <i>No</i> | | | | <i>No</i> | | | | | |
| | | | <i>Lazy</i> | <i>Head</i> | M | Wh | 40 | Mar | 20 | | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | <i>Laborer</i> | <i>Farm</i> | <i>W</i> | <i>No</i> | <i>No</i> | | | <i>No</i> | | | | | | |
| | | | <i>Mary</i> | <i>Wife</i> | F | Wh | 40 | Mar | 20 | | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | | | | | | | | | <i>No</i> | | | | | |
| | | | <i>Ed</i> | <i>Son</i> | M | Wh | 1 | | | | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | | | | | | | | | | | | | | |
| | | | <i>Ked</i> | <i>Daughter</i> | F | Wh | 2 | | | | | <i>Nevada</i> | <i>Nevada</i> | <i>Nevada</i> | | | English | | | | | | | | | | | | | | |

SPECIAL INQUIRIES RELATING TO INDIANS.

| Tribe of this Indian. | Tribe of father of this Indian. | Tribe of mother of this Indian. | PROPORTIONS OF INDIAN AND OTHER BLOOD. | | | Number of times married. | Whether now living in polygamy. | If living in polygamy, number of wives are shown. | GRADUATED FROM WHAT EDUCATIONAL INSTITUTION. | Is this Indian taxed? | If Indian has received allotment, give year of allotment. | RESIDENCE AND DWELLING. | |
|-----------------------|---------------------------------|---------------------------------|--|--------|--------|--------------------------|---------------------------------|---|--|-----------------------|---|----------------------------|---|
| | | | Indian. | White. | Negro. | | | | | | | Residing on his own lands. | Living in civilized or aboriginal dwelling. |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| <i>Shoshone</i> | <i>Shoshone</i> | <i>Shoshone</i> | <i>full</i> | | | <i>1</i> | <i>No</i> | | <i>Yes</i> | <i>No</i> | | <i>Civ</i> | |
| <i>Shoshone</i> | <i>Shoshone</i> | <i>Shoshone</i> | <i>full</i> | | | <i>1</i> | <i>No</i> | | | <i>No</i> | | <i>Civ</i> | |
| <i>Shoshone</i> | <i>Shoshone</i> | <i>Shoshone</i> | <i>full</i> | | | <i>1</i> | <i>No</i> | | | <i>No</i> | | <i>Civ</i> | |
| <i>Shoshone</i> | <i>Shoshone</i> | <i>Shoshone</i> | <i>full</i> | | | <i>1</i> | <i>No</i> | | | <i>No</i> | | <i>Civ</i> | |
| <i>Shoshone</i> | <i>Shoshone</i> | <i>Shoshone</i> | <i>full</i> | | | <i>1</i> | <i>No</i> | | | <i>No</i> | | <i>Civ</i> | |

INSTRUCTIONS FOR FILLING THIS SCHEDULE.
 CONTINUED FROM "A" SIDE OF SHEET.

The following instructions apply to columns 33 to 46:

Columns 33, 34, and 35. Tribal relations.—If the Indian was born in this country answers should be obtained, if possible, to inquiries 12, 13, and 14, relating to the state or territory of birth of the person and of his or her parents. In any event, take particular pains to secure the name of the tribe with which the person is connected and the name of the tribe of each of his or her parents, and enter the same in columns 33, 34, and 35.

Columns 36, 37, and 38. Proportions of Indian and other blood.—If the Indian is a full-blood, write "full" in column 36, and leave columns 37 and 38 blank. If the Indian is of mixed blood, write in columns 36, 37, and 38 the fractions which show the proportions of Indian and other blood, as (column 36, Indian) $\frac{1}{2}$, (column 37, white) $\frac{1}{2}$, and (column 38, negro) 0. For Indians of mixed blood all three columns should be filled, and the sum, in each case, should equal 1, as $\frac{1}{2}$, 0 , $\frac{1}{2}$; $\frac{2}{3}$, $\frac{1}{3}$, 0 ; $\frac{3}{4}$, $\frac{1}{4}$, $\frac{1}{4}$; etc.

Wherever possible, the statement that an Indian is of full blood should be verified by inquiry of the older men of the tribe, as an Indian is sometimes of mixed blood without knowing it.

Column 39. Number of times married.—If the Indian is married, enter in this column the number of times he or she has been married.

Column 40. Whether now living in polygamy.—If the Indian man is living with more than one wife, write "Yes" in this column; otherwise, write "No."

Column 41. If living in polygamy, whether the wives are sisters.—If the Indian man is living with more than one wife, and if his wives are sisters, write "Yes" in this column. If his wives are not sisters, write "No."

Column 42. Graduated from what educational institution.—If the Indian is a graduate of any educational institution, give the name and location of such institution.

Column 43. Is this Indian taxed?—An Indian is to be considered "taxed" if he or she is detached from his or her tribe and is living among white people as an individual, and as such is subject to taxation (whether he or she actually pays taxes or not); or if he or she is living with his or her tribe but has received an allotment of land, and thereby has acquired citizenship. In either of these two cases write "Yes" in this column. An Indian on a reservation, without an allotment, or roaming over unsettled territory, is considered "not taxed," and for such Indians the answer to this inquiry is "No."

Column 44. If Indian has received allotment, give year of allotment.—If the Indian has received an allotment of land, enter, in column 44, the year in which the allotment was made.

Column 45. Residing on his own lands.—If the Indian lives on his or her own land, write "Yes" in this column; if the Indian lives elsewhere, write "No."

Column 46. Living in civilized or aboriginal dwelling.—If the Indian is living in a house of civilized design, as a log, frame, brick, or stone house, write "Civ." (for civilized) in this column; but if the Indian is living in a dwelling of aboriginal design, as a tent, tepee, cliff dwelling, etc., write "Abor." (for aboriginal).

THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

STATE Nevada

COUNTY Nye

TOWNSHIP OR OTHER DIVISION OF COUNTY Monitor Valley

Belmont

NAME OF INCORPORATED PLACE

SUPERVISOR'S DISTRICT NO. 37

SHEET NO. 10A

ENUMERATION DISTRICT NO. 52

WARD OF CITY

NAME OF INSTITUTION

NAME OF INDIAN RESERVATION

ENUMERATED BY ME ON THE

14 DAY OF May

1910

ENUMERATOR. M. J. Hestland 8396

Table with 32 columns: LOCATION, NAME, RELATION, PERSONAL DESCRIPTION, NATIVITY, CITIZENSHIP, OCCUPATION, EDUCATION, OWNERSHIP OF HOME. Includes entries for Hooper family and Potts family.

SPECIAL INQUIRIES RELATING TO INDIANS.

Table with 15 columns: Tribe of this Indian, Tribe of Father of this Indian, Tribe of Mother of this Indian, PROPORTIONS OF INDIAN AND OTHER BLOOD, GRADUATED FROM WHAT EDUCATIONAL INSTITUTION, IN THIS INDIAN (taxed), If Indian has received allotment, etc., year of allotment, RESIDENCE AND DWELLING.

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations. Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found...

Here ends the enumeration of Belmont precinct